

2011-2012 Questionnaire

Y05 - Palouse Audubon Society

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| Person Reporting: | Tom Weber |
| Email: | tweber@roadrunner.com |
| Phone: | 509-334-3817 |
| Report Status: | Submitted |
| Last Modified Date: | 11/20/2012 |

Basic Info

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| This report covers the following 12-month fiscal year: | 7/1/2011-6/30/2012 |
| If "other", enter beginning and ending fiscal year dates: | |
| Did the Chapter's federal tax-exempt status change in the last year: | No |
| Did the Chapter receive, purchase, or begin leasing or managing land in the past year? (please check "Yes" only if this land ownership/management is NEW) | No |
| Does the Chapter offer a Chapter membership separate from NAS membership? | Yes |
| If "yes", please indicate the current number of separate Chapter members: | 75 |
| If the Chapter has one or more paid staff, please indicate how many: | |
| Number of full-time staff: | 0 |
| Number of part-time staff: | 0 |
| Number of consultants: | 0 |

Metrics

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| How many volunteers helped with at least one Chapter activity over the year (including the board)? | 20 |
| In total, how many hours did your volunteers provide? | 312 |
| How many field trips did the Chapter conduct last year? | 17 |
| What is the total number of participants attending all field trips over the year? | 230 |
| Excluding field trips, how many programs or classes for adults or families were offered last year? | 10 |
| What is the total number of participants attending all programs or classes over the year? | 330 |
| How many newsletter issues in print did the Chapter publish last year? | 5 |
| How many electronic newsletter issues did the Chapter publish last year? | 5 |
| Please note the number of educational programs your Chapter offered: | |
| Audubon Adventures classroom kits: | 0 |
| In-school visits: | 0 |
| Field trips for school classes: | 2 |
| Junior Audubon Club or after-school sessions: | 0 |

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| Teacher training activities/programs: | 1 |
| Scholarships to a nature camp: | 0 |
| Activities at a Center operated by the National Audubon Society: | 0 |
| Activities at a Center operated by your Chapter: | 0 |
| Activities at an Education Center operated by an organization other than NAS or your Chapter: | 0 |
| In total, how many youth were reached through the educational programs in the questions above? | 10 |
| If you know the number of Title I or underserved youth in the questions above, please indicate: | |
| Activities 1 | |
| Creating Bird-Friendly Communities | |
| Did the Chapter offer activities to help improve habitat for birds and wildlife in backyards, neighborhoods, schoolyards or communities? | <ol style="list-style-type: none"> 1. Gave workshops or presentations for homeowners, landscapers, educators, or others 2. Developed print or online materials about how to help conserve birds and wildlife at home and/or in your community 3. Built or maintained nest box trail(s) or swift tower(s) 4. Offered bird identification classes |
| Other: | |
| If the Chapter worked with/supported a Center, please list the Center name(s): | |
| Check all citizen science or outreach programs that the Chapter sponsored or participated in: | <ol style="list-style-type: none"> 1. Christmas Bird Count 2. Great Backyard Bird Count 3. International Migratory Bird Day event |
| Other: | |
| Activities 2 | |
| Saving Important Bird Areas | |
| If your Chapter was involved in activities at an Important Bird Area, please note the Important Bird Area full name(s) and closest city(ies). | Mann Lake, Lewiston Idaho Snake/Clearwater River Confluence, Lewiston Idaho |
| In which of the following activities did the Chapter take part at the Important Bird Area(s) noted above? | <ol style="list-style-type: none"> 1. Worked regularly on an Important Bird Area (i.e., Does the Chapter have an IBA it has adopted?) 2. Monitored birds or other species 3. Monitored potential threats |
| Other: | |
| Please indicate the approximate total number of people participating in Important Bird Area-related activities: | 10 |
| If your Chapter worked on a site other than an IBA (e.g., public park or national/state/local refuge), please list the site name(s) and closest city(ies): | |
| If your Chapter participated in or financially supported a conservation project outside the U.S., please indicate the project name(s), country(ies), and nearest city(ies): | |
| If your Chapter sponsored a tour outside the U.S., please indicate the country(ies) and nearest city(ies): | |
| Activities 3 | |
| Shaping a Healthy Climate and Clean Energy Future | |
| Did the Chapter work to affect policy on: | <ol style="list-style-type: none"> 1. Promotion of alternative energy sources 2. Placement of wind energy facilities 3. Sage steppe habitat |
| Other: | |

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| Sharing Our Seas and Shores | |
| Did the Chapter organize or participate in: | |
| Other: | |
| Putting Working Lands to Work for Birds and People | |
| Did the Chapter organize or participate in workshops, or provide direct advice on bird-friendly management of: | 1. Ranches 2. Prairie grasslands 3. Sage steppe habitat |
| Other: | |
| Does the Chapter maintain a phone tree or email network for policy issues? | Yes |
| Capacity | |
| Did the Chapter engage in any of the following fundraising activities? | 1. Annual appeal 2. Other grant(s) |
| Other: | Washington Dept of Fish and Game ALEA Grant |
| Does the Chapter have a profile on any of the following social networking platforms? | 1. Facebook |
| Other: | |
| Successes & Goals | |
| Briefly list up to two of the Chapter's top accomplishments by completing each box below. Along with a very brief description of the project, please share with us why you feel the project was a success: For example, did it accomplish a particular or urgent conservation goal? Or does it fit with a broader local, state or national conservation strategy? We may follow up with you for additional details. If you have relevant images to include with your stories, please send them to chapter_services@audubon.org along with copies of the applicable, signed photographer and model release forms (http://chapterservices.audubon.org/chapter-leader-guide/promote-your-chapters-successes). | |
| Title of Accomplishment 1 | Membership Growth |
| Category: | |
| Other Category: | Membership |
| Description: | Through mailings and program announcements, the chapter was able to exceed a 20% membership growth. Local membership increased from 128 to 154 members - National Audubon membership increased from 330 to 401 members. |
| Contact name: | Ron Force and Diane Weber |
| Contact email: | ronforce@gmail.com and catbirdz@roadrunner.com |
| Title of Accomplishment 2 | Conservation Project Funding |
| Category: | 1. Citizen science |
| Other Category: | |
| Description: | An application seeking \$500 for the construction and placement of a Ferruginous Hawk Nesting Platform was granted by the Washington State Department of Fish and Wildlife. The grant is funded by their ALEA program and will be completed during the next year. |
| Contact name: | Mike Costa and Tom Weber |
| Contact email: | costa@wsu.edu and tweber@roadrunner.com |
| Briefly list three of the Chapter's top goals in the coming year's annual plan, where possible including what makes this goal important for your Chapter: | |

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| Goal 1: | <p>Membership Growth</p> <p>The chapter's goal is to increase both local and National Audubon membership by an additional 10% during the year.</p> |
| Goal 2: | <p>Conservation Projects</p> <p>Completion of the ALEA Grant; and the creation of kiosk posters and birdlists for local county parks.</p> |
| Goal 3: | <p>Birding Classes</p> <p>Continuation of an annual adult birding class. The classes have been popular, averaging 25 persons for the 3 classroom and 2 field trip sessions.</p> |
| Feedback | |
| If your State Office, Chapter Services Office or another National Audubon program has helped your Chapter in the past year, please describe: | The state office has provided understanding and support in addressing windfarm construction on the state's declining shrub-steppe habitat. |
| How could the State Office and programs, your nearest Center, the Chapter Services Office and/or National headquarters and programs help you achieve your major goal(s) in the coming year? | To provide assistance in curtailing further windfarm development in the state - most of which is being developed on diminishing habitat areas. |
| Are there activities or issues mentioned in this questionnaire about which you would like more information? | |
| We would appreciate hearing any suggestions you have for improving the annual report form next year: | |
| <p>If you have completed this report to your satisfaction, please submit it by clicking the Submit Form button below. Otherwise, you may save your work and return later.</p> <p>If you haven't already, please also complete the Financial Report by selecting it from the Forms menu.</p> | |

2011-2012 Financial Report

Y05 - Palouse Audubon Society

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| Person Reporting: | Lavon Frazier |
| Email: | lavon_frazier@roadrunner.com |
| Phone: | 509-595-1913 |
| Report Status: | Submitted |
| Last Modified Date: | 10/02/2012 |

Financial Report

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| This report covers the following 12 month fiscal year: | 7/1/2011-6/30/2012 |
| If "other", enter beginning and ending fiscal year dates: | |
| Total operating revenue*: | 5519.00 |
| Total operating expense*: | 5338.00 |
| Total of all Chapter funds (funds balance) (e.g., all funds held by the Chapter including checking account, savings account, endowment account, Certificates of Deposit, stocks and other investment accounts; does not include the value of land or other buildings): | 7975.00 |
| Portion of funds balance that was restricted or reserved for a specific use (e.g., funds that are not freely available, their use being limited to a specific program or project; includes grants for specific activities, board or donor restricted funds, endowment accounts): | 45.00 |
| Annual grant funding received from non-Audubon source(s) (do not include TogetherGreen or Collaborative Funding): | 0.00 |
| Annual revenue received for separate Chapter memberships (do not include Audubon Baseline or Membership Incentive Payments): | 2415.00 |
| Comments: | |
| *Definitions: Annual Operating Revenue includes all cash earned or raised to cover the costs of running the Chapter. Annual Operating Expense includes all costs incurred to operate and maintain the Chapter. | |
| If you have completed this report to your satisfaction, please submit it by clicking the Submit Form button below. Otherwise, you may save your work and return later. If you haven't already, please also complete the Questionnaire by selecting it from the Forms menu. | |